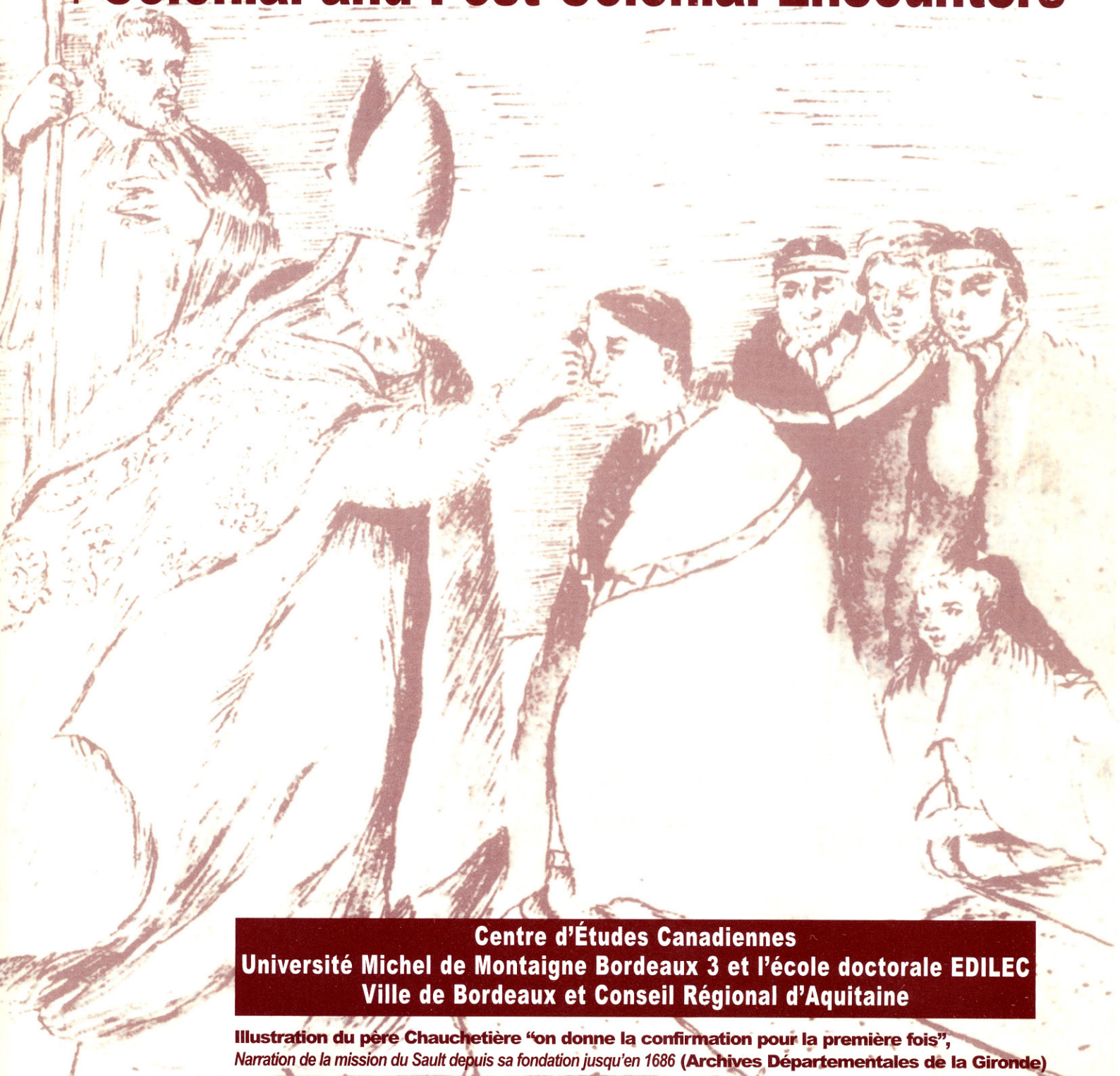


22nd American Indian Workshop Bordeaux, France

† Furs, Faith and the French

† Colonial and Post Colonial Encounters



Centre d'Études Canadiennes
Université Michel de Montaigne Bordeaux 3 et l'école doctorale EDILEC
Ville de Bordeaux et Conseil Régional d'Aquitaine

Illustration du père Chauchetière "on donne la confirmation pour la première fois",
Narration de la mission du Sault depuis sa fondation jusqu'en 1686 (Archives Départementales de la Gironde)

on donne la confirmation la 1^{re} fois

Local Organizer : Bernadette Rigal-Cellard
brigal@montaigne.u-bordeaux.fr

Scientific coordinator: Marie Mauzé
Laboratoire d'Anthropologie Sociale, Collège de France, Paris

22nd Native American Workshop
April 25-26-27-28, 2001
BORDEAUX, France

Athénée municipal

FURS, FAITH AND THE FRENCH
COLONIAL AND POST-COLONIAL EXCHANGES BETWEEN NORTH
AMERICAN NATIVES AND THE EUROPEANS

Wednesday April 25

Morning :

10 h: Visit of the museum of ethnography.
Université Ségalen-Bordeaux 2. Place de la Victoire. Bordeaux.

Afternoon :

14h: Official opening of the symposium.
Monsieur Singaravelou, Vice-President for Research, Bordeaux 3.
Madame Bernadette Rigal-Cellard, co-director of CEC.

14h 30

**1. The Literary Representations of the Fight for
Souls - Organizer : Bernadette Rigal-Cellard**
Chair : William Sturtevant

▼ Arnold Krupat (Sarah Lawrence College, New York, USA):
'The Rage Stage': Contextualizing Sherman Alexie's Indian
Killer.

▼ Oya Ataman (University of Munich, Germany):
John Tanner's Captivating Gifts.

▼ Bernadette Rigal-Cellard (UFR Pays anglophones,
Université de Bordeaux 3 France):
Catholic Priests and Nuns in Louise Erdrich's Novels.

Coffee break

2. Current Studies 1: The Navajo
Chair: William Powers

▼ Claude Marie Strigler (Paris III, France):
Navajo Medicine: Tradition and Modernity.

▼ Sophie Malinvaud (Université Victor Ségalen-Bordeaux 2,
ethnologie, France):
Nation, Religion, Routine Community Life: the Daily
Commitment of Navajo Women.

Thursday April 26

9h. Key Note address

- Cornelius Jaenen (University of Ottawa, Ontario, Canada):
'Liberté, Egalité, Fraternité in the Context of the French Colonial
Encounter with Aboriginal North Americans, 1600-1760".

**9h 45: 3. French-Native Relations in the New World (17th-
19th centuries) - Chair and organizer: Joseph Zitomersky**

▼ Jan Grabowski (University of Ottawa, Ontario, Canada):
'Le petit commerce' in Montreal and Trois Rivières, 1650-
1760.

▼ Gilles Havard (Post-doctorate student, CRHEU, Université-
Paris 7, France):
The Foundations of the Montreal Treaty of 1701.

Coffee Break

▼ Jaenen Cornelius (University of Ottawa, Ontario, Canada):
Amerindian Responses to French Evangelization.

▼ Khalil Saadani (Université Caddi Ayyad, Beni Mella,
Morocco).
The Costs and Perceptions of Gifts: French and Amerindians in
Eighteenth-Century French Louisiana.

▼ John Francis Matthews (Cisco Junior College, Abilene,
Texas):
Red Jackets Among Red Men: French Influence and the Native
Americans in Texas, 1682-1890.

Thursday afternoon, 14h

4. It began in Bordeaux with Lafitau
Chair: Nelcya Delanoë

▼ Christian Feest (University of Frankfurt am Main,
Germany):
Father Lafitau as Ethnographer of the Iroquois.

▼ William C. Sturtevant (Smithsonian Institution, Washington
D.C., USA):
Lafitau's Illustrations as Independent Ethnographic Evidence.

▼ Christer Lindberg, University of Lund, Sweden):
From Lafitau to Lévi-Strauss.

Coffee break

5. Trading Souls **Chair: Bernadette Rigal-Cellard**

▼ Colin Taylor (Hastings, England):
Arsous-kitsi-rarpi: Two Nineteenth-Century Missionaries to the Canadian Plains and Subartic: the Parallel Lives of Father Albert Lacombe and Reverend Egerton Young.

▼ John Strong (Long Island, New York):
Samson Occom and the Question of Indian Identity: Racial Politics at Brothertown and Montauk.

▼ Sylvia S Kasprzycki (University of Vienna, Austria):
A Contest for Bodies and Souls: Sickness and Healing in Missionary Discourse and Menominee Ritual Practice.

18h. Cocktail Mairie de Bordeaux

Friday April 27

9 h.

6. Indians and French in the Mississippi River Valley **Organizer Renate Bartl** **Chair: Usner Daniel Jr.**

▼ Renate F Bartl (University of Munich, Germany):
Indians in Cajun Country.

▼ Christopher Bilodeau (Cornell University, Ithaca, New York, USA):
"They honor Our Lord Among Themselves in Their Own Way": Christianity and the Illinois Indians in New France, 1666-1730.

Coffee Break

▼ Bruce N. Duthu (Vermont Law School, South Royalton, Vermont, USA):
The Houma Indians of Louisiana and the French Connection: Politics, Identity and the Legal Status of 'Tribe'.

▼ **French/Dutch Relations in the New World**
Charles Gehring (New York State Library, Albany, New York):
New Netherland and New France: Dutch and French Relations in the New World.

Friday afternoon, 14h

7. Current Studies 2: Native Religious Representations **Chair: Joëlle Rostkowski.**

▼ Anne-Christine Hornborg (History of Religion, University of Lund, Sweden):
Human-Animal-Person: A Hunter Cosmology Among Canadian Premodern Mi'kmaq Indians.

▼ Patricia O'Brien (Kansas State University, USA):
"Great Cave of Bears", a Pawnee Animal Lodge.

▼ Lea M. Zuyderhout (Leiden University, The Netherlands):
Faith as Factor in Shaping the Past. The Interplay between Academic and Blackfoot Perspectives on Blackfoot History and Culture.

Coffee break

8. Current Studies 3: Reversing the gaze **Chair: Christian Feest**

▼ Alfred Young Man (University of Lethbridge, Alberta, Canada). The French as Seen in the Artwork of Native and Non-Native Artists: the Historical and the Contemporary.

▼ Susanne Berthier-Foglar (Université Stendhal - Grenoble 3, France): Buffalo Bill's Wild West in France: the Re-enactment of Conquest.

▼ David Murray (University of Nottingham, England):
Idols, Fetishes, Totems and the Hierarchies of Religion.

Saturday April 28

9h.

9. Current Studies 4: Documenting Collections **Chair: Marie Mauzé**

▼ Sally McLendon (Hunter College, New York, USA):
Documenting Baskets Collected in 1841 by American and Russian Visitors to California.

▼ Jean-Loup Rousselot (Staaliches Museum für Völkerkunde, Munich, Germany):
Alphonse Pinart's Collections.

▼ *Barbara Saunders (Dept. Anthropology, University of Leuven, Belgium):
Boas on Evolution, History, Politics.

BUSINESS MEETING

Saturday Afternoon, 14h

10. Current Studies 5: Contemporary Issues **Chair: Alfred Young Man**

▼ William and Marla Powers (Lakota Books and Department of Sociology and Anthropoloy, Seton Hall University, USA):
Justice: a Camp Between Two Cultures.

▼ Brenda Taylor (Texas Wesleyan University, Fort Worth, Texas):
The Indian in Texas History: Teaching and the Internet.

▼ Anneli Ståhlberg (University of Lund, Sweden): Cree on the Blackfeet Reservation, a Fieldstudy of a First Nations People.

▼ Rodger Boyd (Program Manager, CDFI Fund, Department of the Treasury, Washington, D.C.).
"Conclusions of the Native American Lending Study".

20 h. Banquet
Automobile Club du Sud Ouest. Hémicycle des
Quinconces
05 56 48 10 22